



# Peel Valley Congregation

Gowrie, Hallsville & West Tamworth

2-4 October 2015

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## Job 1:1, 2:1-10 (NIV)

### Prologue

1 In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.

2 On another day the angels came to present themselves before the LORD, and Satan also came with them to present himself before him. <sup>2</sup> And the LORD said to Satan, "Where have you come from?"

Satan answered the LORD, "From roaming throughout the earth, going back and forth on it."

<sup>3</sup> Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason."

<sup>4</sup> "Skin for skin!" Satan replied. "A man will give all he has for his own life. <sup>5</sup> But now stretch out your hand and strike his flesh and bones, and he will surely curse you to your face."

<sup>6</sup> The LORD said to Satan, "Very well, then, he is in your hands; but you must spare his life."

<sup>7</sup> So Satan went out from the presence of the LORD and afflicted Job with painful sores from the soles of his feet to the crown of his head. <sup>8</sup> Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

<sup>9</sup> His wife said to him, "Are you still maintaining your integrity? Curse God and die!"

<sup>10</sup> He replied, "You are talking like a foolish woman. Shall we accept good from God, and not trouble?"

In all this, Job did not sin in what he said.

## Hebrews 1:1-4,2:5-12 (NIV)

### God's Final Word: His Son

1 In the past God spoke to our ancestors through the prophets at many times and in various ways, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. <sup>3</sup> The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. <sup>4</sup> So he became as much superior to the angels as the name he has inherited is superior to theirs.

### Jesus Made Fully Human

<sup>5</sup> It is not to angels that he has subjected the world to come, about which we are speaking. <sup>6</sup> But there is a place where someone has testified:

"What is mankind that you are mindful of them, a son of man that you care for him?"

<sup>7</sup> You made them a little lower than the angels; you crowned them with glory and honour

<sup>8</sup> and put everything under their feet."

In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. <sup>9</sup> But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. <sup>11</sup> Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. <sup>12</sup> He says,

"I will declare your name to my brothers and sisters; in the assembly I will sing your praises."

## Meg's Musings

Last weekend some of our family visited Emma, our 2 year old granddaughter.



Emma thought that it was a wonderful game to sit on the lounge and to be "buried" underneath her many soft toys. I'm sure that many of us have played a similar game at the beach, as young children gleefully "buried" us under the sand. But most of the time, being

"buried" isn't a game - it occurs at those times when life gets on top of us.

When that happens, instead of being overwhelmed by feelings of inadequacy, fear or anger, we can instead "Take it to the Lord in prayer".

God can provide comfort, relief and understanding.

Blessings from Meg



What a friend we have in Jesus,

All our sins and grief's to bear!

What a privilege to carry

Everything to God in prayer!

Oh, what peace we often forfeit,

Oh, what needless pain we bear,

All because we do not carry

Everything to God in prayer!



If you're feeling a little down, remember some of the best days in your life haven't happened yet. ~ S Aitchison



**1<sup>st</sup> Sunday of the month**

~ Luncheon @ West

**3<sup>rd</sup> Sunday of the month**

~ Trading Table @ West Tamworth

**4<sup>th</sup> Sunday of the month**

~ Markets @ Hallsville



**HAPPY BIRTHDAY**

30 September

~ John Murray



..... enjoy & share the gift of the friendship of Jesus

**IN OUR PRAYERS**

- We pray for the members of our congregation who are in hospital at the moment.
- We also pray for those who are now home from hospital - that they will be able to fully recuperate, and rejoin us in worship.
- We pray for Bryce, great-grandson of Donna Harrow. Bryce suffered a ruptured appendix last week, and will be recuperating for some time.
- We pray for travellers this long weekend.
- We thank God for the beauty of flowers and gardens at the moment - and pray for rain to keep the flowers, and the crops, growing well.

**Psalms 26 (NIV)**

- <sup>1</sup> Vindicate me, LORD,  
for I have led a blameless life;  
I have trusted in the LORD  
and have not faltered.
- <sup>2</sup> Test me, LORD, and try me,  
examine my heart and my mind;
- <sup>3</sup> for I have always been mindful of your unfailing love  
and have lived in reliance on your faithfulness.
- <sup>4</sup> I do not sit with the deceitful,  
nor do I associate with hypocrites.
- <sup>5</sup> I abhor the assembly of evildoers  
and refuse to sit with the wicked.
- <sup>6</sup> I wash my hands in innocence,  
and go about your altar, LORD,
- <sup>7</sup> proclaiming aloud your praise  
and telling of all your wonderful deeds.
- <sup>8</sup> LORD, I love the house where you live,  
the place where your glory dwells.
- <sup>9</sup> Do not take away my soul along with sinners,  
my life with those who are bloodthirsty,  
<sup>10</sup> in whose hands are wicked schemes,  
whose right hands are full of bribes.
- <sup>11</sup> I lead a blameless life;  
deliver me and be merciful to me.
- <sup>12</sup> My feet stand on level ground;  
in the great congregation I will praise the LORD.

Keep your face to the sun and shadows will fall behind you. ~ W Whitman

If you want to fly, give up everything that weights you down. ~ Buddha

Light travels faster than sound. That's why some people appear bright until you hear them speak. ~ unknown

Jesus loves the little children  
All the children of the world  
Red & yellow, black & white  
they're precious in his sight  
Jesus loves the little children of the world

**HALLSVILLE Congregation Meeting - WEDNESDAY  
7th October, 10.00 am.** We ask that all  
Congregation Members attend this important  
Meeting, as we are committed to doing a 2 year plan.

**CHURCH SERVICES 9- 11 October**  
It's a surprise!!!!!!

**Mark 10:2-16 (NIV)**

- <sup>2</sup> Some Pharisees came and tested him by asking, "Is it lawful for a man to divorce his wife?"
- <sup>3</sup> "What did Moses command you?" he replied.
- <sup>4</sup> They said, "Moses permitted a man to write a certificate of divorce and send her away."
- <sup>5</sup> "It was because your hearts were hard that Moses wrote you this law," Jesus replied.
- <sup>6</sup> "But at the beginning of creation God 'made them male and female.'
- <sup>7</sup> 'For this reason a man will leave his father and mother and be united to his wife,  
<sup>8</sup> and the two will become one flesh.' So they are no longer two, but one flesh.  
<sup>9</sup> Therefore what God has joined together, let no one separate."
- <sup>10</sup> When they were in the house again, the disciples asked Jesus about this.
- <sup>11</sup> He answered, "Anyone who divorces his wife and marries another woman commits adultery against her.  
<sup>12</sup> And if she divorces her husband and marries another man, she commits adultery."

**The Little Children and Jesus**

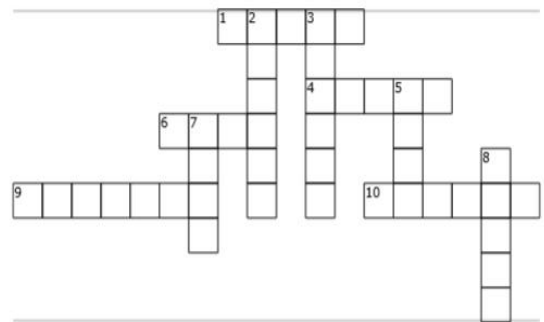


- <sup>13</sup> People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them.
- <sup>14</sup> When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. <sup>15</sup> Truly I tell you,

**They Are Precious in His Sight**

And he took the children in his arms, put his hands on them and blessed them. Mark 3:16 (NIV)

Based on Mark 10:13-16



**ACROSS**

1. A person from the time of birth until he or she is grown
4. To put the fingers or hand on something
6. The part of the body at the end of the arm that includes the fingers
9. A country ruled by a king or queen
10. Men, women, and children as a group; human beings

**DOWN**

2. To limit the ability of someone to do something
3. Small in size
5. To move or travel toward the speaker
7. The long parts of the body that are joined to the shoulders and have hands at the end
8. To ask for God's help and protection for someone

..... enjoy & share the gift of the friendship of Jesus