



# Peel Valley Congregation

Gowrie, Hallsville & West Tamworth

17-19 March 2017

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P.O. BOX 3315 WEST TAMWORTH

## Exodus 17:1- 7(NIV)

### Water From the Rock

17 The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>So they quarreled with Moses and said, "Give us water to drink."

Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?"

<sup>3</sup>But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"

<sup>4</sup>Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me."

<sup>5</sup>The LORD answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. <sup>7</sup>And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, "Is the LORD among us or not?"

## Meg's Musings

Last Sunday there was a baptism at Hallsville, with over 50 people attending. There were lots of toddlers and young children, including Taylah, the big sister of Cooper, the baby being baptised.

When the parents and godparents came forward, Taylah decided that she didn't want all the limelight going to the rest of the family. As there was a low stage behind where the baptism was taking place, Taylah went up there. She thought that it was wonderful. The wooden boards made a lovely noise as she ran around and performed. A cousin, who was also about two decided that a game of "chasings" might be fun, and joined her on the stage.

I became a spoil-sport, and decided that "chasings" was inappropriate. I scooped up Taylah, and held her in my arms until it was time to baptise Cooper. By that time Taylah had settled down, and was perfectly behaved for the remainder of the service.

Sometimes "grownups" also feel a bit left out of things, and choose to claim other peoples' attention in inappropriate ways. They can be loud or challenging.

But if we are ready to hold them in love, affirm them, and help them to discover what is needed, they are often happy to settle down and to accept some guidance.

Is God asking you to help someone to make sense of their lives and show them the way?

Blessings from Meg



The meaning of life.

The wasted years of life.

The poor choices of life.

God answers the mess of life with one word: 'GRACE.'

~ Max Lucado



## Psalms 95 (NIV)

<sup>1</sup> Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation.

<sup>2</sup> Let us come before him with thanksgiving and extol him with music and song.

<sup>3</sup> For the LORD is the great God, the great King above all gods.

<sup>4</sup> In his hand are the depths of the earth, and the mountain peaks belong to him.

<sup>5</sup> The sea is his, for he made it, and his hands formed the dry land.

<sup>6</sup> Come, let us bow down in worship, let us kneel before the LORD our Maker;

<sup>7</sup> for he is our God

and we are the people of his pasture, the flock under his care.

Today, if only you would hear his voice,

<sup>8</sup> "Do not harden your hearts as you did at Meribah, as you did that day at Massah in the wilderness,

<sup>9</sup> where your ancestors tested me; they tried me, though they had seen what I did.

<sup>10</sup> For forty years I was angry with that generation; I said, 'They are a people whose hearts go astray, and they have not known my ways.'

<sup>11</sup> So I declared on oath in my anger, 'They shall never enter my rest.'"



## Romans 5:1-11 (NIV)

### Peace and Hope

<sup>5</sup> Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. <sup>3</sup> Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; <sup>4</sup> perseverance, character; and character, hope. <sup>5</sup> And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

<sup>6</sup> You see, at just the right time, when we were still powerless, Christ died for the ungodly. <sup>7</sup> Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. <sup>8</sup> But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

### PRAYER LIST.

- Viv Chaffey was in hospital during the week. We pray that she makes a good recovery.
- Tony and Evelyn are now touring around Japan. We pray that they are having a wonderful time.
- We pray for improved health for John and Barbara Murray.
- Pat Hoyt would appreciate prayers for her health at the moment.
- We pray for each of our family members - for health, strength, joy and spiritual wisdom.

Love is energy of life. ~ Robert Browning



**John 4:5-42 (NIV)**

<sup>5</sup> So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.  
<sup>6</sup> Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.  
<sup>7</sup> When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?"  
<sup>8</sup> (His disciples had gone into the town to buy food.)  
<sup>9</sup> The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)  
<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."  
<sup>11</sup> "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?"  
<sup>12</sup> Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"  
<sup>13</sup> Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup> but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."  
<sup>15</sup> The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."  
<sup>16</sup> He told her, "Go, call your husband and come back."  
<sup>17</sup> "I have no husband," she replied.  
Jesus said to her, "You are right when you say you have no husband."  
<sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."  
<sup>19</sup> "Sir," the woman said, "I can see that you are a prophet."  
<sup>20</sup> Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."  
<sup>21</sup> "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem."  
<sup>22</sup> You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.  
<sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks.  
<sup>24</sup> God is spirit, and his worshipers must worship in the Spirit and in truth."  
<sup>25</sup> The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."  
<sup>26</sup> Then Jesus declared, "I, the one speaking to you—I am he."

**CHURCH SERVICES**

|          |        |                   |              |
|----------|--------|-------------------|--------------|
| 24 March | 6pm    | <b>Hallsville</b> | ~ Meg Mangan |
| 26 March | 8.30am | <b>Gowrie</b>     | ~ Meg Mangan |
| 26 March | 9am    | <b>Hallsville</b> | ~ no service |
| 26 March | 11am   | <b>West</b>       | ~ Meg Mangan |

**John 4:5-42 ...continued**

**The Disciples Rejoin Jesus**

<sup>27</sup> Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?"  
<sup>28</sup> Then, leaving her water jar, the woman went back to the town and said to the people,  
<sup>29</sup> "Come, see a man who told me everything I ever did. Could this be the Messiah?"  
<sup>30</sup> They came out of the town and made their way toward him.  
<sup>31</sup> Meanwhile his disciples urged him, "Rabbi, eat something."  
<sup>32</sup> But he said to them, "I have food to eat that you know nothing about."  
<sup>33</sup> Then his disciples said to each other, "Could someone have brought him food?"  
<sup>34</sup> "My food," said Jesus, "is to do the will of him who sent me and to finish his work."  
<sup>35</sup> Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest.  
<sup>36</sup> Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together.  
<sup>37</sup> Thus the saying 'One sows and another reaps' is true.  
<sup>38</sup> I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor."  
**Many Samaritans Believe**  
<sup>39</sup> Many of the Samaritans from that town believed in him because of the woman  
's testimony, "He told me everything I ever did."  
<sup>40</sup> So when the Samaritans came to him, they urged him to stay with them, and he stayed two days.  
<sup>41</sup> And because of his words many more became believers.  
<sup>42</sup> They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

**HAPPY BIRTHDAY**

29 March ~ Bruce Jarrett

**Lenten Studies at Hallsville:**

Rev Simon Hansford will be running a series of Lenten Studies at Hallsville on a Friday evening. Start time is 6:00pm for a 6:30 start.  
Last study 31st of March.

**PEEL VALLEY CONGREGATION**

Our goal: "To be transformed communities, experiencing, enjoying & sharing the gift of the friendship of Jesus."

Mission: "Called to be Free, Gifted to Serve."

Pastoral Care: **Meg Mangan 0466 337 005**



**Elders:** Margaret Crowell Marie Meyer Barbara Murray  
Doss Wark Ross Davidson Bruce Jarrett

|  |   |   |
|--|---|---|
|  | <b>1<sup>st</sup> Sunday of the month</b> | <b>4<sup>th</sup> Sunday of the month</b> |
|  | ~ Luncheon @ West                         | ~ Markets @ Hallsville                    |
|  | <b>3<sup>rd</sup> Sunday of the month</b> | <b>26 March</b>                           |
|  | ~Trading Table @ West Tamworth            |   |

..... enjoy & share the gift of the friendship of Jesus