

Peel Valley Congregation

Gowrie, Hallsville & West Tamworth

19-21 August 2016

Jeremiah 1:4-10 (NIV)

⁴ The word of the LORD came to me, saying,

⁵ "Before I formed you in the womb I knew you.

I appointed you as a prophet to the nations."

before you were born I set you apart;

⁶ "Alas, Sovereign LORD," I said, "I do not know how to

⁷ But the LORD said to me, "Do not say, 'I am too young.'

⁸ Do not be afraid of them, for I am with you and will

⁹ Then the LORD reached out his hand and touched my

¹⁰ See, today I appoint you over nations and kingdoms

to uproot and tear down, to destroy and overthrow, to

mouth and said to me, "I have put my words in your

You must go to everyone I send you to and say

The Call of Jeremiah

speak; I am too young."

whatever I command you.

mouth.

build and to plant."

<u>Some believe it is</u>

only great power

that can hold

rescue vou." declares the LORD.

Meg Mangan 0466 337 005

P.O. BOX 3315 WEST TAMWORTH

Psalms 71:1-6 (NIV)

- ¹ In you, LORD, I have taken refuge; let me never be put to shame.
 - ² In your righteousness, rescue me and deliver me; turn your ear to me and save me.
 - ³Be my rock of refuge, to which I can always go;
 - give the command to save me,
 - for you are my rock and my fortress.
 - ⁴ Deliver me, my God, from the hand of the wicked, from the grasp of those who are evil and cruel.
 - ⁵ For you have been my hope, Sovereign LORD, my confidence since my youth.
 - ⁶ From birth I have relied on you;

you brought me forth from my mother's womb. I will ever praise you.

Hebrews12:18-29 (NIV)

The Mountain of Fear and the Mountain of Joy

¹⁸ You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; ¹⁹ to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, ²⁰ because they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned to death."

²¹ The sight was so terrifying that Moses said, "I am trembling with fear."

²² But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, ²³ to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, ²⁴ to Jesus the mediator of a new covenant, and to the spirinkled blood that speaks a better word than the blood of Abel.

²⁵ See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven? ²⁶ At that time his voice shook the earth, but now he has promised, "Once more I will shake not only the earth but also the heavens." ²⁷ The words "once more" indicate the removing of what can be shaken—that is, created things—so that what cannot be shaken may remain.

²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, ²⁹ for our "God is a consuming fire."

"Life teaches, Love reveals"

evil in check, but that is not what I have found. I found it is the small everyday deeds of ordinary folk that keep the darkness at bay... small acts of kindness and love. - Gandalf CHURCH SERVICES Hallsville ~ Anna Debenham 26 August 6pm ~ Anna Debenham 28 August 8.30 am Gowrie 28 August Hallsville ~ NO SERVICE 9am

28 August 11am West ~ Anna Debenham 1st Sunday of the month ~ Luncheon @ West ~ Markets @ Hallsville 3rd Sunday of the month ~ Trading Table @ West Tamworth

..... enjoy & share the gift of the friendship of Jesus

PRAYER LIST

- Please include Beth and Peter Scorgie in your prayers at the moment.
- Alison and Trevor and much improved. Thanks for your prayers.
- Lorraine Furze is presently in hospital. She and Jim would appreciate our prayers.
- Thanks for the wonderful sunny weather we have been experiencing recently.

Meg's Musings

In today's gospel reading we are told about a situation that confronted Jesus when he healed a woman who had been crippled for 18 years. Have you ever gone to help someone, only to be told that you've done it "all wrong"?

Such criticism can be especially difficult to take if it comes from bystanders who have done nothing to assist the person in need.

Jesus, too, was rebuked Instead of being thanked or praised. The religious leaders said that he had no right to heal the woman on the Sabbath, "How dare he!"

Jesus defended his actions. But he didn't verbally abuse his detractors; he simply explained the healing in everyday terms which they could understand.

Jesus knew that he was doing God's work - he had God's authority to heal anywhere, at any time. Jesus didn't allow the criticism of others stop his important healing work.

When God asks us to do something for others, we can take courage from Jesus' example.

Blessings from Meg



"I am not sure exactly what heaven will be like, but I know that when we die and it comes time for God to judge us, he will not ask, 'How many good things have you done in your life?' rather he will ask, 'How much love did you put into what you did?"

~~ Mother Teresa

PEEL VALLEY CONGREGATION Our goal: "To be transformed communities, experiencing, enjoying & sharing the gift of the friendship of Jesus."				
Mission: "Called to be Free, Gifted to Serve."				m)
Pastoral Care: Meg Mangan 0466 337 005				DN-
Elders:	Margaret Crowell	Barbara Murray	Doss Wark	
	Ross Davidson	Bruce Jarrett		

Luke 13:10-17 (NIV)

Jesus Heals a Crippled Woman on the Sabbath

¹⁰ On a Sabbath Jesus was teaching in one of the synagogues, ¹¹ and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.

¹² When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity."

¹³ Then he put his hands on her, and immediately she straightened up and praised God.

¹⁴ Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."

¹⁵ The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water?

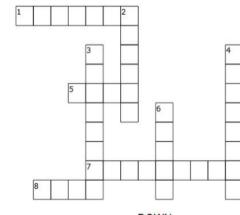
¹⁶Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"

¹⁷ When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

Jesus Heals on the Sabbath

When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God. Luke 13:12-13 Based on Luke 13:10-17





ACROSS

- The day set aside for rest and worship
- Not limited or controlled by anything
- A person who pretends to be what he is not
- To be changed from an originally straight position

..... enjoy & share the gift ot the triendship ot jesus



- To be cured from illness or injury
- 3. Not bent or curved
- 4. To be disabled, especially in the feet, legs, or back
- 6. To instruct or give knowledge to another person