

Gowrie, Hallsville & West Tamworth

11-13 March 2016

Meg Mangan 0466 337 005

P.O. BOX 3315 WEST TAMWORTH

<ul> <li><sup>4</sup> though I mysel</li> <li><sup>5</sup> circumcised I</li> <li><sup>6</sup> as more els</li> <li><sup>5</sup> circumcised I</li> <li><sup>6</sup> as for zeal, per</li> <li><sup>6</sup> as for zeal, per</li> <li><sup>7</sup> But whatever</li> <li><sup>8</sup> What is more</li> <li><sup>8</sup> What is more</li> <li><sup>10</sup> The wild animals honour me,</li> <li><sup>11</sup> the people I formed for myself</li> <li><sup>10</sup> I want to knore</li> <li><sup>11</sup> the people I formed for myself</li> <li><sup>11</sup> I want to knore</li> <li><sup>12</sup> I want to knore</li> <li><sup>13</sup> I want to knore</li> <li><sup>14</sup> I want to knore</li> <li><sup>15</sup> I want to knore</li> <li><sup>16</sup> I want to knore</li> <li><sup>16</sup> I want to knore</li> <li><sup>16</sup> I want to knore</li> <li><sup>17</sup> I want to knore</li> <li><sup>18</sup> I want to knore</li> <li><sup>19</sup> I want to knore</li> <li><sup>10</sup> I want to knore</li> <li><sup>10</sup> I want to knore</li> <li><sup>10</sup> I want to knore</li> <li><sup>11</sup> I want to knore</li> <li><sup>11</sup> I want to knore</li> <li><sup>12</sup> I want to knore</li> <li><sup>13</sup> I want to knore</li> <li><sup>14</sup> I want to knore</li> <li><sup>15</sup> I want to knore</li> <li><sup>16</sup> I want to knore</li> <li><sup>16</sup> I want to knore</li> <li><sup>16</sup> I want to knore</li> <li><sup>17</sup> I want to knore</li> <li><sup>18</sup> I want to knore</li> <li><sup>19</sup> I want to knore</li> <li><sup>10</sup> I want to knore</li> <li><sup>10</sup> I want to knore</li> <li><sup>10</sup> I want to knore</li> <li><sup>11</sup> I want to knore</li> <li><sup>11</sup> I want to knore</li> <li><sup>11</sup> I want to knore</li> <li><sup>12</sup> I want to knore</li> <li><sup>13</sup> I want to knore</li> <li><sup>14</sup> I want to knore</li> <li><sup>15</sup> I want to knore</li> <li><sup>16</sup> I want to knore</li> <li><sup>16</sup> I want to knore</li> <li><sup>17</sup> I want to knore</li> <li><sup>18</sup> I want to knore</li> <li><sup>19</sup> I want to knore</li> <li><sup>19</sup> I want to knore</li> <li><sup>10</sup> I want to knore<!--</td--><td>Philippians 3:4-14 (NIV) <sup>4</sup> though I myself have reasons for such If someone else thinks they have reasons confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the of the tribe of Benjamin, a Hebrew of H to the law, a Pharisee; <sup>6</sup> as for zeal, persecuting the church; as righteousness based on the law, faultled <sup>7</sup> But whatever were gains to me I now the sake of Christ. <sup>8</sup> What is more, I consider everything a the surpassing worth of knowing Christ for whose sake I have lost all things. I consider everything a the surpassing worth of knowing a right own that comes from the law, but that we faith in Christ—the righteousness that con on the basis of faith. <sup>10</sup> I want to know Christ—yes, to know the resurrection and participation in his suf- like him in his death, <sup>11</sup> and so, somehow, attaining to the resurve the dead.</td><td>people of Israel, ebrews; in regard s for ess. consider loss for loss because of Jesus my Lord, consider them teousness of my which is through comes from God</td></li></ul>	Philippians 3:4-14 (NIV) <sup>4</sup> though I myself have reasons for such If someone else thinks they have reasons confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the of the tribe of Benjamin, a Hebrew of H to the law, a Pharisee; <sup>6</sup> as for zeal, persecuting the church; as righteousness based on the law, faultled <sup>7</sup> But whatever were gains to me I now the sake of Christ. <sup>8</sup> What is more, I consider everything a the surpassing worth of knowing Christ for whose sake I have lost all things. I consider everything a the surpassing worth of knowing a right own that comes from the law, but that we faith in Christ—the righteousness that con on the basis of faith. <sup>10</sup> I want to know Christ—yes, to know the resurrection and participation in his suf- like him in his death, <sup>11</sup> and so, somehow, attaining to the resurve the dead.	people of Israel, ebrews; in regard s for ess. consider loss for loss because of Jesus my Lord, consider them teousness of my which is through comes from God
that they may proclaim my praise.          Psalms 126 (NIV)	<ul> <li><sup>10</sup> I want to know Christ—yes, to know t resurrection and participation in his suf like him in his death,</li> <li><sup>11</sup> and so, somehow, attaining to the results of the</li></ul>	ferings, becoming surrection from his, or have on to take hold of me. er myself yet to b: Forgetting what ahead,
<ul> <li><sup>4</sup> Restore our fortunes, LORD, like streams in the Negev.</li> <li><sup>5</sup> Those who sow with tears will reap with songs of joy.</li> <li><sup>6</sup> Those who go out weeping, carrying seed to sow, will return with songs of joy,</li> </ul>	God has called me heavenward in Christ Jesus. It is very rare or almost impossible that an event can be negative from all points of view. I'm so glad friends don't come with price tags. I	
carrying sheaves with them	could never afford the wonderful frie	•
CHURCH SERVICES18 March6pmHallsville~ Rev S Hansoford20 March8.30amGowrie~ Ross Davidson20 March11amWest~ Rev Bill Fischer25 MarchGOOD FRIDAY SERVICE~ Rev Chris Wright27 March8.30amGowrie~ NO SRVICE	HAPPY BIRTHDAY 12 March ~ Joyce Dowsett 13 March ~ Reg Meyer 13 March ~ Doug Crowell	
27 March 11AM West ~ Trevor Forrester PEEL VALLEY CONGREGATION	Been there, done that. Then been there several more times, because apparently I never learn.	
Our goal: <b>"To be transformed communities, experiencing, enjoying &amp;</b> sharing the gift of the friendship of Jesus." Mission: <b>"Called to be Free, Gifted to Serve."</b> Pastoral Care: <b>Meg Mangan 0466 337 005</b> <b>Elders:</b> Margaret Crowell Barbara Murray Doss Wark Ross Davidson Bruce Jarrett	Grace is when somebody hurts you and you try to understand their situation instead of trying to hurt them back.	KEEP SMILLING IT MAKES PEOPLE WONDER WHAT YOU'RE UP TO.

..... enjoy & share the gift of the friendship of Jesus



#### IN OUR PRAYERS

- Lorobel Whitten is now an Australian citizen. We are all very pleased for her and Athol.
- Vic Hatfield is out of hospital and is recovering after a bout of pneumonia.



- ▶ Bob Forrester is also out of hospital after a toe amputation.
- Barbara Murray is quite unwell and has become increasingly immobile. She would appreciate our prayers.

#### **Meg's Musings**

Over the past week some lilies have grown and begun flowering in our garden.

It has been extremely rapid, as there was no sign of them only a short time ago.

We have two delicate scarlet blooms, and the promise of another variety of lily growing strongly.

Compared to the other plants in the garden, this seems astounding.

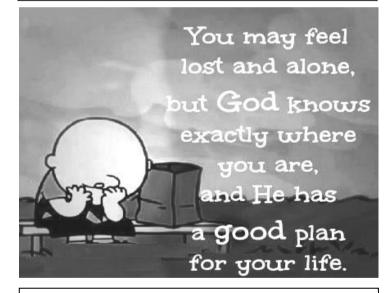
Whilst other plants are dying for lack of water, these lilies are bursting with health and vigor - yet they have not been watered.

Yet, as Christians, we should understand this, because we, too, have unseen resources and reserves.

When we go to God in prayer, he has promised that he will provide us with the necessary strength to complete the tasks

which he has set for us. Isn't that wonderful news! Blessings from Meg





### **Count Your Blessings**

Count your blessings instead of your crosses; Count your gains instead of your losses. Count your joys instead of your woes; Count your friends instead of your foes.

Count your smiles instead of your tears; Count your courage instead of your fears. Count your full years instead of your lean; Count your kind deeds instead of your mean.

Count your health instead of your wealth; Love your neighbour as much as yourself.

#### John 12:1-8 (NIV) Jesus Anointed at Bethany

12 Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead.

<sup>2</sup> Here a dinner was given in Jesus' honour. Martha served, while Lazarus was among those reclining at the table with him.

<sup>3</sup> Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

<sup>4</sup> But one of his disciples, Judas Iscariot, who was later to betray him, objected,

<sup>5</sup> "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages."

<sup>6</sup>He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

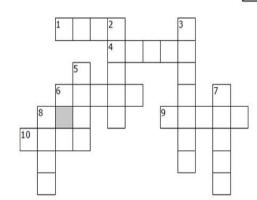
<sup>7</sup> "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. <sup>8</sup> You will always have the poor among you, but you will not always have me."

# **Giving Him Your Best**

Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. John 12:3a (NIV)

Based on John 12:1-8





#### ACROSS

- 1. The part of the body on which a person stands
- 4. The building in which a family lives
- 6. What we use to buy things
- The disciple who betrayed Jesus
- 10. What grows on the head of a person

<sup>SREAF</sup> o<sub>y</sub> 1<sup>st</sup> Sunday of the month

~ Luncheon @ West

**3<sup>rd</sup> Sunday of the month**~Trading Table @ West Tamworth

## DOWN

- 2. A person who steals
- 3. A liquid produced and sold for its pleasant smell
- 5. The opposite of rich
- 7. Pay received for the labor of a worker
- 8. The woman who poured perfume on the feet of Jesus

4<sup>th</sup> Sunday of the month ~ Markets @ Hallsville

27 March

