

#### Gowrie, Hallsville & West Tamworth Meg Mangan 0466 337 005 4-6 September 2015 P.O. BOX 3315 WEST TAMWORTH Proverbs 22:1-2, 8-9, 22-23 (MEV) Psalms 125 (MEV) 22 A good name is rather to be chosen than <sup>1</sup> Those who trust in the LORD shall be as Mount Zion, areat riches. which cannot be removed, but abides forever, <sup>2</sup> As the mountains are around Jerusalem, and loving favour rather than silver and gold. so the LORD surrounds His people, <sup>2</sup> The rich and poor have this in common, from now and forever. the LORD is the maker of them all. <sup>3</sup>For the sceptre of the wicked shall not rest <sup>8</sup>He who sows iniquity will reap vanity, upon the land allotted to the righteous, and the rod of his ander will fail. lest the righteous put forth <sup>9</sup>He who has a bountiful eye will be blessed, their hands to do iniquity. for he gives of his bread to the poor. <sup>4</sup> Do good, O LORD, for those who are good, <sup>22</sup> Do not rob the poor because he is poor, and to those who are upright in their hearts. neither oppress the afflicted in the gate; <sup>5</sup> As for those who turn aside to their twisted ways, <sup>23</sup> for the LORD will plead their cause, the LORD shall lead them away with the other workers and spoil the soul of those who spoiled them. of iniquity. Peace be upon Israel! James 2:1-17 (MEV) Warning Against Partiality The key to friendship 2 My brothers, have faith in our Lord Jesus Christ, the Is not in the hand you hold Lord of glory, without partiality. <sup>2</sup> For if a man with a gold ring, in fine clothing, comes into your assembly, and also But how you hold the hand It's not in the tears you dry a poor man in ragged clothing comes in, <sup>3</sup> and you have respect for him who wears the fine clothing and say to But all the reasons why him, "Sit here in a good place," and say to the poor, It's not how you make a person smile "Stand there," or "Sit here under my footstool,"<sup>4</sup> have you But whether or not it's worthwhile not then become partial among yourselves and become judges with evil thoughts? It's not in the conversation <sup>5</sup>Listen, my beloved brothers. Has God not chosen the But in the way you listen poor of this world to be rich in faith and heirs of the It's not in the laughter kingdom which He has promised to those who love But what comes before but everything after Him? <sup>6</sup>But you have despised the poor. Do not rich men The key to friendship oppress you and drag you before the judgment Is not in two people relating seats? <sup>7</sup> Do they not blaspheme that worthy name by But in two hearts communicating which you are called? Thank you for being that special friend <sup>8</sup> If you fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing Who understands the key to friendship well. <sup>9</sup> But if you show partiality, you are committing sin And how to unlock everything within and are convicted by the law as sinners. <sup>10</sup> For whoever shall keep the whole law and yet offend Coincidence is God's way of remaining anonymous. in one point is guilty of breaking the whole law. <sup>11</sup> For He who said, "Do not commit adultery," also said, "Do not kill." Now if you do not commit adultery, yet you kill, you HAPPY BIRTHDAY have become a lawbreaker. 13 September ~ Viv Chaffey <sup>12</sup> So speak and so do as those who will be judged by May God grant you always... the law of liberty. <sup>13</sup> For he who has shown no mercy will A sunbeam to warm you, have judgment without mercy, for mercy triumphs over

Faith and Works

judgment.

<sup>14</sup> What does it profit, my brothers, if a man says he has faith but has no works? Can faith save him? <sup>15</sup> If a brother or sister is naked and lacking daily

food, <sup>16</sup> and one of you says to them, "Depart in peace, be warmed and filled," and yet you give them nothing that the body needs, what does it profit?

So faith by itself, if it has no works, is dead.

Mission: "Called to be Free, Gifted to Serve." Pastoral Care: Meg Mangan 0466 337 005 Elders:

Margaret Crowell Doss Wark Barbara Murray

A sheltering angel, so nothing can harm you.

Our goal: "To be transformed communities, experiencing, enjoying & sharing the gift of the friendship of Jesus."

A moonbeam to charm you,

PEEL VALLEY CONGREGATION



Ross Davidson Gillian & Bruce Jarrett

..... enjoy & share the gift of the friendship of Jesus

### IN OUR PRAYERS

- Judy Watts and Nancye Forrester have had surgery this week. We pray for their recovery, as each has a number of medical issues. We pray too for Beulah's upcoming surgery and travel to Sydney.
- Glenda Whitten and Bruce Jarrett have both left hospital following heart surgery. We praise God for the skill of surgeons, and the care of nurses. Thanks too for the family members who have supported them through it all.
- Phyll Bylund remains in Tamara, but is hoping to return home soon.
- Fav Monckton has the 'flu at the moment. We pray for her, and for  $\triangleleft$
- everyone else dealing with end-of-season colds, 'flu, and hayfever. Thanks and praise for Church on a Bus last week. Everyone had a lovely time at Manilla, and also enjoyed the stopover at Hallsville church on the return journey. Thanks too, to Jovce Dowsett for the wonderful job she does with the garden at Hallsville. It was muchadmired, and many people took cuttings to strike for their own gardens.

### Meg's Musings

Last Thursday we travelled north along the New England Highway. It was beginning to drizzle as we left Tamworth, and it was still raining when we arrived at Stanthorpe.

In parts it was light rain, sometimes misty drizzle and sometimes guite heavy, soaking rain. It was nice to see so much rain falling.

In some of the higher areas of the ranges, the cloud base was at ground level. That meant that, as well as rain, there was misty fog. Everything seemed to blend into grevness - the cloud, the rain, the grey-green of the eucalypts and the outcrops of rock. There was only one element in the landscape which showed out distinctively - the bright vellow of the wattle blooms.

I think that Jesus was a bit like those bright, colourful wattle blooms. In the drab religious landscape of Jesus day, no-one was prepared to take a different stance. Everything, and everyone, was bound up by the Jewish religious rules. Then along came Jesus, always ready to see through the issues to the heart of the matter. He was able to see past the rules, and to add God's colour to the mix. No wonder people followed him, listened to him and talked about him.

Jesus was able to add new meaning and colour to the lives of the people.

Blessings from Meg



### The Choice

That which we persist in doing will in time bless our pursuing; but that which we insist on doing often leads to endless ruing---

Sir, my concern is not whether God is on our side; my greatest concern is to be on God's side, for God is always right. ~ Abraham Lincoln

### CHURCH SERVICES

4 September6pm Hallsville ~ Meg Mangan 6 September8.30amGowrie ~ Meg Mangan HC 6 September11am West ~ Meg Mangan HC

> Bible Readings ~ 6 September Proverbs 22:1-2,8-9,22-23 **Psalms** 125 James 2:1-17 Mark 7:24-37



4<sup>th</sup> Sunday of the month 1<sup>st</sup> Sunday of the month ~ Luncheon @ West ~ Markets @ Hallsville 3<sup>rd</sup> Sunday of the month ~Trading Table @ West Tamworth

## Mark 7:1-8, 24-37 (MEV)

# The Tradition of the Elders

7 The Pharisees and certain scribes who came from Jerusalem gathered around Him.

<sup>2</sup>When they saw some of His disciples eat bread with defiled, that is, ritually unwashed hands, they found fault.

<sup>3</sup> For the Pharisees and all the Jews, unless they wash their hands ritually, do not eat, keeping the tradition of the elders.

<sup>4</sup>When they come from the market, unless they wash, they do not eat. And there are many other traditions which they have received and observe, such as the washing of cups and pitchers and bronze vessels and dining couches.

So the Pharisees and scribes asked Him, "Why do Your disciples not live according to the tradition of the elders, but eat bread with unwashed hands?"

<sup>6</sup> He answered, "Well has Isaiah prophesied of you hypocrites, as it is written:

'These people honor Me with their lips,

but their hearts are far from Me.

<sup>7</sup> In vain do they worship Me,

teaching as doctrines the precepts of men.'

<sup>8</sup> For laying aside the commandment of God, you hold the tradition of men-the washing of pitchers and cups, and many other such things you do.'

### The Syrophoenician Woman's Faith

<sup>24</sup> From there He arose and went to the region of Tyre and Sidon. He entered a house and would have no one know it. Yet He could not be hidden.

<sup>25</sup> For a certain woman, whose young daughter had an unclean spirit, heard of Him, and came and fell at His feet.

The woman was a Greek, a Syrophoenician by race. And she begged Him to cast the demon out of her daughter.

Jesus said to her, "Let the children first be filled. For it is not fitting to take the children's bread and throw it to the dogs."

She answered, "Yes, Lord. Yet the dogs under the table eat the children's crumbs."

Then He said to her, "For this answer, go your way. The demon has gone out of your daughter."

<sup>30</sup> When she had come to her house, she found the demon had gone out, and her daughter lying on the bed. The Deaf and Mute Man Healed

<sup>31</sup> Again, departing from the region of Tyre and Sidon, He came to the Sea of Galilee, through the region of the Decapolis.

<sup>32</sup> They brought to Him one who was deaf and had difficulty speaking. And they pleaded with Him to put His hand on him.

<sup>33</sup> He took him aside from the crowd, and put His fingers into his ears, and spat and touched his tongue.

<sup>34</sup> Looking up to heaven, He sighed, and said to him,"*Ephphatha*," that is, "Be opened." <sup>35</sup> Immediately his ears were opened, and the

impediment of his tongue was loosened, and he spoke correctly. <sup>36</sup> He ordered them to tell no one. But the more He

ordered them, the more they greatly proclaimed it.

They were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."